

**AGENDA**  
**MOUNT ARLINGTON BOARD OF EDUCATION**  
**REGULAR MEETING**

Wednesday, January 15, 2020

7:00 P.M.

Mount Arlington Public School  
235 Howard Boulevard  
Mount Arlington, New Jersey 07856

1. **MEETING CALLED TO ORDER**

- A. The Mount Arlington Board of Education is meeting for discussion about business before the Board today.
- B. The New Jersey Open Public Meetings Law was enacted to ensure the public's right to have advance notice of and to attend meetings of public bodies at which business affecting their interests is discussed or acted upon. In accordance with this Act, the Board of Education has sent notice of today's meeting and copies of its Agenda to the:

Roxbury Register  
Daily Record  
Star Ledger  
Municipal Clerk  
Board Members

Mount Arlington Public Schools Website: [www.mtarlingtonk8.org](http://www.mtarlingtonk8.org)

Notice of today's meeting and copies of the Agenda have been posted in the following places:

Mount Arlington School  
Edith M. Decker School

- C. Pledge of Allegiance

2. **PRESENTATION:**

- Teacher Recognition

3. **PUBLIC SESSION**

4. **CLOSED SESSION:**

- A. Personnel

5. **APPROVE MINUTES**

6. **PUBLIC COMMENTS ON AGENDA ACTION ITEMS ONLY**

7. **BUSINESS ADMINISTRATOR'S REPORT**

8. **BUSINESS OFFICE- ACTION ITEMS BY COMMITTEE**

**FINANCE:**

011520-B-1 Approve Check Register of Payments

011520-B-2 Approve Line Item Transfers

011520-B-3 Approve Board Secretary Report and Certification

011520-B-4 Approve Travel Expenses

011520-B-5 Accept Donation

011520-B-6 Approve Committee Members

- 011520-B-7 Approve Comprehensive Financial Report (CAFR) and Auditor's Management Report (AMR)
- 011520-B-8 Approve ESEA Allocation of Funds
- 011520-B-9 Approve Tuition Contracts
- 011520-B-10 Approve Special Education Tuition Contracts
- 011520-B-11 Approve Contract
- 9. SUPERINTENDENT'S REPORT
- 10. SUPERINTENDENT'S – ACTION ITEMS BY COMMITTEE
- PERSONNEL:
- 011520-S-1 Approve Chaperones
- 11. CURRICULUM/POLICY:
- 011520-S-2 Approve Submission of the Student Safety Data System
- 011520-S-3 Approve Submission of the Statement of Assurance
- 011520-S-4 Approve Field Trips
- 12. COMMITTEE REPORTS
- A. Finance
- B. Personnel
- C. Buildings & Grounds
- D. Curriculum/Policy
- E. Negotiations
- F. Town Council
- G. PTO
- 13. Delegate to Roxbury BOE
- Delegate to NJ School Boards
- Delegate to MC School Boards
- Delegate to ESC of Morris County
- 14. OLD BUSINESS
- 15. NEW BUSINESS
- 16. PUBLIC COMMENT ON OTHER ITEMS OF BUSINESS
- 17. CLOSED SESSION
- A. Legal
- B. Personnel
- C. Negotiations
- D. Harassment, Intimidation and Bullying
- 18. ADJOURN

2019-2020 District Goals

- 1.To develop and implement a strategic planning process resulting in a 3-5 year strategic plan for the district.
- 2.To provide rigorous, dynamic and engaging programs and instruction to improve our students' academic and social/emotional performance.
- 3.To continue to expand the opportunities for communication and collaboration among all stakeholders in the district.
- 4.To continue to support programs and initiatives which promote sustainability